

BROOKLYN TABERNACLE

PASTOR RUSSELL'S WEEKLY SERMON

President was recently favored. Pastor Russell was to have spoken in Los Angeles, but the best auditors were unavailable. Instead, he spoke at Santa Ana, and at San Diego and Los Angeles. Pastor Russell addressed a thoroughly representative audience in Pasadena, a full afternoon topic was "Paradise the Grace." His exciting topic was reported. His text was, "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

Recently the pastor pointed out that once Christian people even Bible students misunderstood this text and read into it something that was not there. He said that God so loved the world as to keep them from perishing, in order that the few, the faithful elect, might attain to glory and look over the battlements of heaven and see all the members. Jews, heathen and the masses of Christians were nothing but torment to all eternity—unable to reach heaven to live in order that they might, by their sufferings, entertain the more fortunate, who were granted bliss to the full.

Light Shines Through the Fog.

We are not faulting our forefathers. Had we been in their place, doubtless we could have been of equal aid as they were, and yet might have indulged in heretic burning, etc. And had they lived in our wonderful day of great light, knowledge, privilege, opportunity, education, Bible, etc., doubtless they would have had as noble ideas as ourselves respecting the properties of Christian conduct and living. Doubtless they would have been as diligent in their study of the Bible as we are. The Bible tells us that Satan and his fallen angels are responsible for those terrible doctrines of "heaven," which have given thinking people such horrible nightmares, and driven so many of them away from God and the Bible into unbelief, agnosticism, and even atheism.

Let us realize in the light of the better day which has dawned. Let us become Bible students in the highest sense of the term. Never before has there been such an opportunity for knowing the real teaching of God's Book, what it does contain and what it does not contain. We have the Bible, concordances and helps, and we have the general education which permits us to study them. Our fore-

What the Word Perish Means.

When we come to think of it, the word perish contains not the remotest suggestion of fire or torture. In our ignorance we read all that into the text and into other texts of similar import. For instance, the statement that God is not willing that any should perish, but would that all should come unto Him and live, and the statement of St. Peter that the wilfully ignorant shall perish like brute beasts, made to be taken and destroyed; and the statement, through the psalmist, "All the wicked will God destroy." How futile these simple words become before our inflated and perverted imaginations! How soon do they change the changes on these Bible texts in a vain attempt to drive men toward God through fear, when God declares that He does not want such to come and has no pleasure in whatever in their worship or service!

Did not Jesus tell us that the Father seeketh such to worship Him as worship Him in spirit and in truth? (John 4:23, 24). And our perceptions of the Father and our plan only helped men away from God to such mis-understanding of Him that they could not worship Him in spirit and in truth, and, at most, could worship only in form and ceremony.

The pastor told of an experience he had in India. Some of the higher castes, he told, really, in approach, made by the missionaries, heard that it was preaching a more reasonable message. They came, entreating him for further meetings, declaring their respect for the intelligence of Christians, but that they could not believe the doctrines usually preached. They could not believe in a God as just, so unmerciful, so wicked that He would torment them and their forefathers through all eternity because they did not believe on Jesus, when they had not so much as heard of Him. They said that their gods were not so unjust; for they forbade men to torture even dumb brutes. They preferred to hold on to the reasonable gods of their fathers rather than to believe in the unjust one preached by the missionaries.

Can we blame them? asked the visitor. On the contrary, he admitted that in the past himself and other Christians had seriously misinterpreted the Bible. He urged his hearers to study the Bible itself and to ignore the unreasonable teachings which are driving men away from the Bible and the God which it presents.

Pastor Russell found that the

"American Girls the Prettiest," Says Noted Photographer



AMERICAN GIRLS

Cleveland, O., June 28.—"Our own American girl makes the best photograph in the world."

This is the statement of a prominent Cleveland photographer who makes a specialty of photographing women.

"The secret of her wonderful success at posing is that she doesn't pose; she is simply her own natural self," he says.

"Women of all nationalities and types come to us to be photographed—the French, the German, the English, the Spanish, the Italian, and the English bread-and-butter miss.

"Of course, they are all anxious to be at their best, and look very fetching—and foreign. So the first thing they do is to put on an expression which none of their friends except their mirror ever saw.

"The great majority of them do not like to face the camera; they turn a creamy profile away from me and smile or look superior or indifferent—anything except the natural expression.

"The great charm of the American girl is that she is so straightforward and unaffected. It is a lasting loveliness, too. She comes to me in her graduation dress, in all the sweetness

of young maidenhood, then next to be photographed for him as a bride, later as a mother, but she is always the same.

"The spirit of youth never deserts her. Europe is old, and the women bear the shadow of centuries upon their faces. It is not in the pigment nor the features; it only shows itself to that unerring instrument—the camera.

"Miss United States always has that characteristic 'facing the music' attitude, for which all Americans are noted. She comes in, sits down, looks straight at me and says 'All right;

I'm ready.' No fussing and waiting with her.

"In still another sense she is not a poser. The girl who works for her living doesn't come in to be photographed in a decolleté costume and try to look like some countess at the court of Saint James.

"She dresses as the people she knows are accustomed to see her—in a dainty little bodice or simple gown. The debutante knows that simplicity is her forte, and she insists upon it. The middle-aged woman does not smirk and smile; she looks out at the world with clear eyes still undimmed by the passing of the years."

Why Stand for Such Agony?

It is Entirely Unnecessary that Anyone Suffer with Boils, Carbuncles, Abscesses and Other Eruptive Sores.

Every spring a host of people are the picture of woe; they suffer the intense agony of carbuncles, boils, erysipelas and other extremely painful and often dangerous abscesses. All they require is to



enabling the blood to quickly infuse new life into the tissues, to stop decay, to prevent the formation of those accumulations of brood-down cells that rapidly multiply into the form of carbuncles and other eruptions.

Science cannot explain why certain elements in the blood feed the bones, others nourish the hair roots, and so on. And it is in this same mysterious action of S.S.S. that attacks all diseased spots, drives away all germs, heals all sores and suppresses the activity of disease germs with the powerful healing action of leucocytes. Remarkable testimonials have been written that prove beyond question there is no blood disease but what can be cured by S.S.S. And in all those cases that were treated with mercury, iodides, arsenic, copper and other minerals with no permanent effect, the most astonishing recoveries have been made by S.S.S.

There is not a blood taint of any nature that can remain in a system fortified by this most wonderful remedy, for it is absolutely pure and contains only those elements that the blood naturally assimilates, and which the tissues gratefully accept. It agrees with the most delicate stomach, even in those cases where the use of strong drugs has so weakened the digestive system that medicine cannot be given. Get a \$1.00 bottle of S.S.S. at any drug store and thus be assured of a complete cure of any eruptive blood disease. If your case is peculiar and you desire special advice write to The Swift Specific Co., Medical Dept., 127 Swift Bldg., Atlanta, Ga.

Get Your Blood Purified With S.S.S. and You Won't be Tortured Like This. Get the stagnation out of their blood with S.S.S.

This wonderful remedy works on the principle of stimulating cell growth, of

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DIRECT From Our Own factory TO YOU

SASH and DOORS

We satisfy thousands of customers every year. Each year's business shows an increase over the preceding year. Would this be true if our sash and doors were not of excellent quality? The following prices from our catalog should interest you.

- 5-Panel Doors, inspected, 18 sizes \$1.50
- Cottage Front Doors, 18 sizes \$2.25
- Craftsman Bungalow Doors, interior \$1.75
- 8-1/2" x 7" Veneer Doors, guaranteed \$2.00
- 6" x 1 1/2" thick \$2.75
- Craftsman Front Doors, 16 beautiful bungs, low designs, 22 from \$5.00
- Casement Sash, 10 designs, 46 sizes, up from \$2.00
- Inside Window Trim, in sets \$1.30
- Screen Doors and Window Screens in Stock

We have our own mill and sell direct to you at mill prices. We can really save one-third. Catalog No. 63 mailed free to anybody, anywhere. Write for it.

O.B. WILLIAMS CO. SASH AND DOORS
1943 FIRST AVE. SO. SEATTLE

awakening, or resurrection of the dead. It will come in the morning of the new dispensation.

The One who died for man's sin is to be the great Restorer who will awaken all the sleeping ones. Did He not illustrate that at His first advent and thus show forth the glories of His coming kingdom? Did He not declare that Jairus' daughter was asleep and awaken her? And did He not say, "Lazarus sleepeth," and awaken him? He did not resurrect any of these. They were merely awakened—and before the time for the general awakening. Hence they fell asleep again. A great awakening day, however, is near at hand, the pastor declared.

He carried his hearers back to the remote past. He reminded them of the record respecting Abraham, that he slept with his fathers. He asked who the fathers were and where they slept and replied that they were heathen. He asked whether they could sleep in Heaven, or whether they could sleep in so warm a place as Purgatory is supposed to be, or in the still more unreasonable hell. He took it for granted, apparently, that his hearers agreed with him that sleep under such conditions would be impossible, and that the only conclusion must be that they slept in death.

The pastor reminded them that similar expressions were used in respect to the good and bad kings and judges and prophets. They were gathered to their fathers, they slept with their fathers. Similarly, when St. Stephen was stoned to death, we read that "he fell on sleep." He cited St. Paul as teaching that all the church will sleep, except those who are alive at the time of the second coming of Jesus: "We shall not all sleep, but we shall all be changed." He quoted Jesus' words, "All that are in the graves shall hear His (Jesus') voice and shall come forth"—the faithful, the saintly, to a resurrection of life—perfection, honor; the remainder of mankind unto a resurrection of trial, testing. I. Corinthians 15:5.

Without the death of Jesus, said the pastor, all of the race would be perished, and only in the resurrection have we any ground whatever for believing in a salvation from death. Only because Christ died is there an opportunity for the church during this gospel age to respond to a "high calling" to the divine nature. Likewise only through the merit of Christ's death will the world of mankind be saved from perishing and have an opportunity during Messiah's kingdom to be recovered from sin and death con-

ditions, from ignorance, superstition, etc., from the tomb.

Gradually they will be raised up, up, up, in the image and likeness of God in the flesh, ultimately to enjoy Him forever in a world-wide paradise, from which will be cut off in the second death all willful evil doers, all who prefer sin to righteousness, when the truth shall be made clear to them and when the opportunity will be fully within their grasp. Incidentally, the pastor mentioned a gross mistranslation of the inspired word in John 5:23, namely, "resurrection of damnation." The Greek word here, he said, is *krisis*, and has not in it the slightest suggestion of fire or torture or suffering. The revised version renders this verse properly—"a resurrection of judgment."

Only "He That Balaiveth."

I am not forgetting, said the speaker, that our text professes divine blessings only to believers. Neither am I forgetting that only a few are believers in the scriptural sense now. Statistics mention four hundred millions of Christians; but, as we all know, this includes practically everybody in Europe and Africa. It includes many in prisons and insane asylums, penitentiaries, etc. And that leaves three times as many whom we call heathen, who have no knowledge of Christ whatever—twelve hundred millions. Surely none of these are believers in the sense defined by Jesus and the apostles.

Jesus implies that if any one really believes His message, his faith will transform his whole life—he would see to great a blessing promised to the faithful follower of Jesus that he would count all other aims and ambitions as loss and dross—and run with patience the race set before him. Only these are believers, and they are comparatively few. They are a fine company. They will get the prize, the "pearl of great price," the kingdom joint leadership with the Redeemer in His glory, honor and immortality.

But are no others to be blessed? If not, why did Jesus taste death for every man? Does not that expression imply that every man will have some opportunity of profiting by Jesus' death? It surely does! Those who now hear, appreciate, believe, in the Bible sense, all will have an opportunity for sharing the first resurrection of the blessed and holy. But the remainder, we are assured, will all come forth from the tomb—to be granted an opportunity then for hearing and believing and gaining an inferior blessing. The blessing now is a spiritual one only; but the blessing to be offered under Messiah's kingdom will be a earthly one—restoration, human perfection in an earthly paradise everlasting.

The Bible tells all this, says Pastor Russell. It declares that the god of this world, Satan, is now blinding the minds of all except believers. It equally tells that in God's due time, Jesus' Messiah's reign, all the blind eyes will be opened, and all the deaf ears unstopped (Isaiah 43:5). Then the whole world will be granted an opportunity of enlightenment respecting the God of love, and His wise, just and loving terms of reconciliation, and will be blessed by the great Mediator of the new covenant. Note how this is explained by the apostle; God wills to have all men come to a knowledge of the truth that they may be saved. To this end, He has provided that Jesus shall be the mediator between Himself and mankind. In harmony with the Father's plan, Jesus is now selecting the church class, to be a royal priesthood, a bride class, to share with Him in His Kingdom glory and mediatorial work for the world. It was to this end that He gave Himself a ransom for all—to be testified in due time. (I. Timothy, 2: 4-6)

IT. Watch it get rid of that corn, wart, callous, or union in a hurry, "GETS-IT" is as sure as time. It takes two seconds to apply—that's all. No bandages to stick and fuss over, no salves to make corns sore and turn true flesh raw and red, no plasters, no more knives and razors that may cause blood poison, no more digging at corns. Just the easiest thing in the world to use. Your corn days are over. "GETS-IT" is guaranteed. It is safe, never hurts healthy flesh.

Your druggist sells "GETS-IT." Twenty-five cents per bottle, or direct if you wish, from E. Lawrence & Co., Chicago. Sold in Missoula by George Freisheimer.

Mark-Schwalen.

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The bride is the youngest daughter of Mrs. Julia Hork and a sister to Clerk and Recorder A. J. Hork and one of Hamilton's most admirable young ladies, having many friends in that city and at Missoula, where she formerly resided. She recently resigned her position as chief operator at the local exchange of the Montana Independent Telephone company, in which position she established a record for courtesy and efficiency. The groom is the son of Mr. and Mrs. Joseph Schwalen of Stevensville and is employed in the local engineering office of the Bitter Root Valley Irrigation company. He has traits of character which bespeak a splendid future.

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making the most progress in music during the year; a gold medal was given Margaret Redle for having missed no lesson during the year, and a gold pin to Katherine Redle for the next best attendance record. Following is the program rendered:

- Dewdrops..... Lindsay
- Edith Reitz..... Bohm
- Cheerful and Serene..... Bohm
- Juanita Richards..... Engleman
- Unter der Mistle..... Engleman
- Piano, Z. Reitz, J. Olibu.
- Violin, George Lawrenson.
- On Roller Skates..... Bristol
- Kathryn Ward.....
- Second Mazurka..... Godard
- Bernadette Benedict.....
- Trio, Moonlight Serenade..... Lange
- I. Munch, L. Marson, M. Redle.
- Lockenkopfer..... Helms
- Mary Wright.....
- Vocal solo..... Felsted
- Ethel Hughes..... Bohm
- Lazinkara.....
- Irene Scott.....
- Sextet from Lucia..... Donizetti
- Piano, B. McComb, K. Rede.
- Violin, George Lawrence.....
- Somnambula..... Leybach
- Ella Burrus.....
- Trio, Girard Garotte..... Fondley
- L. Martz, B. Benedict, K. Redle.
- Playing Tag..... Margstein
- Margaret Redle.....
- Narcissus..... Netvin
- Laura Martz.....
- Sonata Pathetique..... Beethoven
- Angie Andrews.....

Malley-Seidl.

Miss Catherine A. Malloy and J. H. Seidle were married in Anaconda last Monday. Nuptial mass was celebrated at 9 o'clock in St. Paul's church by Rev. Father Coopman. Miss Mildred Malloy was bridesmaid and Clarence Tubbs of Missoula was best man. Following the ceremony there was an elaborate wedding breakfast served at the home of the bride's parents, Mr. and Mrs. James G. Malloy, to the bridal party and a small company of relatives and intimate friends. Mrs. F. E. Martz of Missoula was among the guests from out of town. Mr. and Mrs. Seidle will return from their wedding journey early in July to make their home at Bonner, where Mr. Seidle holds a very responsible position in the office of the A. C. M. company.

At Bridge.

Mrs. Gilbert Hayfron entertained a company of friends at bridge Friday afternoon, with her accustomed charming hospitality. Her guests were Mesdames H. F. Galnes, George Newlon, James Bonner, T. H. Marlowe, Ruel Cosner, Henry Greenwood, White, Gougler, Conlon, Lautz, Nelson, West, Catlin, Dean, Campbell, Dodds, Charles Miller Naves Steinhrenner, Charles Linfors, Cummins, Thomas and D. J. Hayfron.

For Mrs. Bishop.

Mrs. Dan Ross gave a pretty luncheon in compliment to Mrs. Charly Bishop of Seattle, yesterday, at her home on South Sixth street, east. Eight of the most intimate friends of Mrs. Bishop were seated about the luncheon table and visited while they partook of the choice menu served.

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Miss Urselle Clementine Hork and Bernard Victor Schwalen were married at 8 o'clock Wednesday evening in the church of St. Francis at Hamilton. Rev. Father M. A. Lynch performed the ceremony in the presence of a large company of friends and relatives. Miss Elizabeth Lemm played the wedding march from "Lohengrin" as the bridal party entered the church and Mendelssohn's "Wedding March" softly during the ceremony. Miss Mae Howley was bridesmaid and Anthony Hork was best man. Justin Shannon and A. E. Walsh were ushers. The bride wore a dainty wedding gown of cream marquisette over cream mesaline with a chiffon hat in harmony. Her bouquet was of orange blossoms sent from Los Angeles, Cal., by her sister, Mrs. M. J. Coleman. The bridesmaid's gown was of pale blue marquisette over mesaline with a pale blue hat and she carried a bouquet of pink carnations. The church was beautifully decorated for the occasion with roses, peonies and ferns, keeping the colors of pink and white and green. A wedding supper was served late in the evening to the bridal party and a few intimate friends at the home of the bride's mother, Mrs. Julia Hork. Mr. and Mrs. Schwalen will make a tour of eastern cities and then return to make their home at Hamilton in the Horked house on South Third street.

The bride is the youngest daughter of Mrs. Julia Hork and a sister to Clerk and Recorder A. J. Hork and one of Hamilton's most admirable young ladies, having many friends in that city and at Missoula, where she formerly resided. She recently resigned her position as chief operator at the local exchange of the Montana Independent Telephone company, in which position she established a record for courtesy and efficiency. The groom is the son of Mr. and Mrs. Joseph Schwalen of Stevensville and is employed in the local engineering office of the Bitter Root Valley Irrigation company. He has traits of character which bespeak a splendid future.

Mothers' Club.

Mrs. W. W. Wickes will be hostess for the Mothers' club Wednesday afternoon at her home on South Sixth street west. The meeting announced for last week was postponed because of the rain.

SOCIETY

Holten-Farquhar.

Invitations were received by friends in Missoula yesterday for the wedding of Miss Elizabeth Holten and H. H. Farquhar, to be solemnized on July 12 at Indianapolis. Mr. Farquhar holds a position in the forest service, and he will arrive with his bride to be at home in Missoula after August 15.

Wittmer-McClain.

Miss Bessie Wittmer of Kirksville, Mo., and Albert McClain were married Sunday afternoon at 1:30 o'clock in the home of Mr. and Mrs. J. P. McClain near Carlton. Rev. J. N. Maclean, D. D., of Missoula performed the ceremony in the presence of about 24 relatives and intimate friends. The bride came from Missouri, some time ago to teach school and at the same time to take up a homestead on the reservation. Her claim is located near the homestead of Mr. McClain at Big Arm and the two young people became friends while they were homesteading. They will make their home at one of their ranches near Big Arm.

Class Organized.

The class of young married ladies in the Methodist church Sunday school met for organization at the home of Mr. and Mrs. Tom Layfield. The name, "Harmony Bible Class," was chosen and the class motto was made "Go After One." Pink and green are to be the class colors. The officers elected were: Mrs. Otis, president; Mrs. Skones, vice president; Mrs. Corinne Appia, secretary-treasurer. Attorney C. E. Avery is teacher of the class. A social hour with music and refreshments concluded the evening.

Erasmus-Stanchitt.

Cards have been received in Missoula announcing the marriage at Clarence, Iowa, on Wednesday, June 19, of Miss Clemencia Emerson and Charles H. Stanchitt. Mr. and Mrs. Stanchitt will be at home after August 1 at Mr. Stanchitt's home at Orchard Homes.

St. John's Day Dinner.

Miss Rose A. Deschamps of Grass Valley was hostess at a dinner Sunday afternoon in compliment to the boys of the Y. A. club. The members are Messrs. Fred Laury, Earl and Leo Russeback and Tony and Robert Deschamps. The guests were Misses Florence Laury, Edna, Pansy and Gloria White and Alice Deschamps. After a delicious dinner